| (filed by committees that support or oppose one or more candidates and/or project.) | _ |
|--|------------------------------|
| Full Name and Address of Political Committee | OFFICE USE ONLY |
| TUNICA-BILOXI INDIANS PAC | Report Number: 52522 |
| P.O. Box 416 | Date Filed: 10/16/2015 |
| Mansura, LA 71350 | Report Includes Schedules: |
| 2. Date of Primary 10/24/2015 | Schedule A-1 |
| | Schedule E-1 Schedule E-4 |
| This report covers from9/15/2015 through10/4/2015 | |
| 3. Type of Report: | |
| ——— 180th day prior to primary ———— 40th day after general | |
| 90th day prior to primary — Annual (future election) | |
| — 30th day prior to primary — Monthly X | |
| 10th day prior to primary | |
| ——— 10th day prior to general ——— Amendment to prior report | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) a. Name b. Position c. Address | |
| MR DAVID RIVAS, JR Chairperson 150 Melacon [| Drive |
| | |
| Marksville, LA | |
| MR DOUGLAS C BURKE Treasurer 150 Melacon I | Drive |
| Marksville, LA | 71351 |
| | |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if nece a. Name & Address of Candidate/Description of Proposition b. Office Sought | • / |
| | |
| | |
| 6. Is the Committee supporting the entire ticket of a political party? Yes | X No If "yes", which party? |
| 7. a. Name of Person Preparing Report MR DOUGLAS C BURKE | |
| b. Daytime Telephone 318 253-4578 | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is | |
| information and belief, and that no expenditures have been made nor contributions received that have required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omit | · |
| | |
| This 16th day of October , 2015 . | |
| | |
| David Rivas Jr. | <u>318 253-9767</u> |
| Signature of Committee/Chairperson | Daytime Telephone |
| Douglas C. Burke | 318 253-9767 |
| Signature of Committee Treasurer, if any | Daytime Telephone |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 5,274.25 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 5,274.25 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,274.25 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 5,375.88 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 5,375.88 |
| 13. Other Disbursements (Schedule E-4) | \$ 250.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 5,625.88 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 199,307.14 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above) | \$ 5,274.25 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 5,625.88 |
| 20. Funds on hand at close of reporting period | \$ 198,955.51 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 136,766.07 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 136,766.07 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | ontributor 2. Contributions this Reporting Period | | 3. Total this Year |
|---|---|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| HERMAN (TRAY) CATTERUCCIA 261 Sparrow Lane Colfax, LA 71417 | 09/22/2015 | \$15.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN ADAMS 30 Taylor Street Pineville, LA 71360 | 09/22/2015 | \$3.00 | \$19.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JARED ARDOIN P.O. Box 933 Bunkie, LA 71322 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BONNETTE AUCTION 3804 McKeithen Drive Alexandria, LA 71303 | 10/02/2015 | \$1,126.25 | \$2,061.25 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STANLEY AUZENNE PO Box 435 Marksville, LA 71351 | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DALE BARBIN 149 Ofo Lane Marksville, LA 71351 | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 1,159.25 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--------------------|--|-------------------------------|--------------------|
| | | a. Date(s) | b. Amount(s) | |
| MELISSA BARBIN 149 Ofo Lane Marksville, LA 71351 | | 09/28/2015 | \$20.00 | \$220.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| ROMAN BARR 1848 Hwy 1179 Plaucheville, LA 71362 | | 09/22/2015 | \$1.50 | \$10.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| DAWN BIEHLER 405 Vine Street Alexandria, LA 70303 | | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| GWYN BONNETTE 10443 Hwy 1 Moreauville, LA 71355 | | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| CONSTANCE BORDELON 1523 Big Bend Road Moreauville, LA 71355 | | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| GASTON BORDELON 1280 Hwy 115 Mansura, LA 71350 | | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PAR | RTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | \$ 36.50 | N/A |
| 5. TOTAL (complete only on last page of | f this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL | L COMMITTEES ONLY: | | | |
| SUBTOTAL (this page | age) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Page. | | 3. Total this Year | | |
|--|------------------------|--|--------------|--------------------|
| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Year |
| | | a. Date(s) | b. Amount(s) | |
| JUNE BORDELON 353 Hwy 1191 Marksville, LA 71351 | | 09/22/2015 | \$4.00 | \$38.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| REGINA BORDELON 790 Bill Belt Road Marksville, LA 71351 | | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| SANDI BORDELON 650 Bordelon Rd #1 Lettsworth, LA 70753 | | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| KAREN BREWSTER 2662 Hwy 107 S Cottonport, LA 71327 | | 09/22/2015 | \$3.00 | \$18.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| CYNTHIA BRIDGES P.O. Box 794 Cottonport, LA 71327 | | 09/22/2015 | \$15.00 | \$100.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| CHARLENE BROWN 483 Starlight Baptist Road Marksville, LA 71351 | | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | • | \$ 37.00 | N/A |
| 5. TOTAL (complete only on last pa | ge of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLIT | TICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| rate. | | 2 Total this Year | |
|---|--|--------------------------------|--------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
| | a. Date(s) | b. Amount(s) | |
| JOSEPH BUTTER SR 256 Benny's Lane Hessmer, LA 71341 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOEL COURVILLE 502 Carnial Loop Road Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHELLE DALGO 711 Paragon Place Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$16.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOBBY DAUZAT 2342 Main Street Hessmer, LA 71341 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLADYS DAUZAT PO Box 925 Innis, LA 70747 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARK DAUZAT 3305 Hwy 457 Alexandria, LA 71302 | 09/22/2015 | \$4.50 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$ 19.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SURTOTAL (this page) \$ 0.00 | TOTAL (complete only | on last nade of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Page. | | 3. Total this Year | |
|--|--|--------------------------------|--------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. lotal this fear |
| | a. Date(s) | b. Amount(s) | |
| LISA DEGLANDON 629 Roy Street Marksville, LA 71351 | 09/22/2015 | \$1.00 | \$18.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEE DEMING 624 Deanna Drive Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLORIA DUCOTE 1022 Hwy 107 South Cottonport, LA 71327 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GERARD FOTI 1673 MP Cutoff Road Plaucheville, LA 71362 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIANA F GANDARA 165 Schexnyder Road Mansura, LA 71350 | 09/28/2015 | \$2.00 | \$22.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT GARIFO P.O. Box 754 Jena, LA 71342 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$ 15.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SURTOTAL (this nage) \$ 0.00 | TOTAL (complete only o | on last name of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) |] |
| DONALD GARLINGTON 102 Lake Pearl Road Hessmer, LA 71341 | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSEPH GLAVIANO 1330 Hwy 1184 Cottonport, LA 71327 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GERALDINE GOUDEAU 558 Sugartown RoadPO Box 155 Pineville, LA 71360 | 09/22/2015 | \$15.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROSA GREENHOUSE 275 Overton Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL GREMILLION SR. 154 Bernes Street Marksville, LA 71351 | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHERYL GREMILLION 623 Juneau Avenue Marksville, LA 71351 | 09/22/2015 | \$15.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 48.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only of | on last page of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| raye. | | | 3. Total this Year | |
|---|--------------------|--|--------------------|--|
| Name and Address of Contributor | | 2. Contributions this Reporting Period | | |
| | a. Date(s) | b. Amount(s) | | |
| CHARLOTTE GURGANUS 147 Cardinal Loop Marksville, LA 71351 | 09/22/2015 | \$6.00 | \$40.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAULLY GUYTON 2114 Shreveport Hwy Apt 113 Pineville, LA 71360 | 09/22/2015 | \$6.00 | \$40.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MYRA JEANSONNE 1934 MP Cutoff Road Plaucheville, LA 71362 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GEORGE JENKINS 603 Richmond Drive Alexandria, LA 04147 | 09/22/2015 | \$6.00 | \$40.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PHIL JOHNS 370 Tassin Street Moreauville, LA 71355 | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROXANNE JOHNS 370 Tassin Street Moreauville, LA 71355 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 39.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SURTOTAL (this nage) \$ 0.00 | TOTAL (complete or | aly on last hade of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | 1 | |
| KAREN JUNEAU 2135 Hwy 361 Evergreen, LA 71333 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DIANE KELLY PO Box 184 Hessmer, LA 71341 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BELINDA LABORDE 286 Dauzat Road Marksville, LA 71351 | 09/28/2015 | \$2.00 | \$22.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHARLES LAMBERT 719 Cannon Street Marksville, LA 71351 | 09/22/2015 | \$9.00 | \$60.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WANDA LAMBERT 712 Bordelon Street Hessmer, LA 71341 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CLYDE LAVALAIS PO Box 669 Mansura, LA 71350 | 09/22/2015 | \$1.50 | \$10.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$ 21.50 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | 1 | |
| JAY LEMOINE PO Box 121 Plaucheville, LA 71362 | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ARLENE LEVIEGE Box 834 724 Richileau Marksville, LA 71351 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/28/2015 | \$4.00 | \$44.00 | |
| SUSAN MARTIN 1025 North Preston Marksville, LA 71351 | 09/22/2015 | \$15.00 | \$45.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RITA MAYEAUX 474 Schexnyder Rd Mansura, LA 71350 | 09/22/2015 | \$6.00 | \$40.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KENNETH MAYEUX 5937 Hwy 114 Mansura, LA 71350 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RANDY MAYEUX 194 Hwy 1186 Mansura, LA 71350 | 09/22/2015 | \$6.00 | \$40.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$ 49.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|--------------------------------|---------------------|--|
| 1. Name and Address of Contributor | a. Date(s) | b. Amount(s) | J. Total tills Teal | |
| | | + | | |
| METASOURCE | 10/02/2015 | \$1,000.00 | \$1,000.00 | |
| 1900 Frost Road | | | | |
| Suite 100 Bristol, PA 19007 | | | | |
| | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAULINE MIRE | 09/22/2015 | \$15.00 | \$100.00 | |
| 797 Hwy 1179 | | | | |
| Cottonport, LA 71327 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| THERESA MURPHY | 09/22/2015 | \$15.00 | \$100.00 | |
| 1984 Hwy 115 | | | | |
| Mansura, LA 71350 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| RACHEL OIL CO. INC. | 10/02/2015 | \$1,250.00 | \$1,250.00 | |
| P.O. Box 187 | | | | |
| Mansura, LA 71350 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | | | |
| MICHAEL OWEN | 09/22/2015 | \$15.00 | \$25.00 | |
| PO Box 589 | | | | |
| Marksville, LA 71351 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | 00/00/0045 | 00.00 | 0.40.00 | |
| JOY PACE PO Box 255 | 09/22/2015 | \$6.00 | \$40.00 | |
| Marksville, LA 71351 | | | | |
| Walkeville, EXT 1001 | | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | , | \$ 2,301.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this nage) \$ 0.00 | TOTAL (complete only | on last name of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| A Name and Address of Contributor | Contribution this Departies Deviced | | 3. Total this Year | |
|---|--|--------------------------------|-----------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | - 3. Total tills fear | |
| | a. Date(s) | D. Amount(s) | | |
| AMANDA PIERITE 136 Biloxi Lane Marksville, LA 71351 | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DERIKE PIERITE P.O. Box 532 Mansura, LA 71350 | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDDIE PIERITE 197 Cajun Lane Marksville, LA 71351 | 09/28/2015 | \$12.00 | \$126.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HAROLD PIERITE P.O. Box 132 Mansura, LA 71350 | 09/28/2015 | \$20.00 | \$220.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TONY PIERITE 136 Biloxi Lane Marksville, LA 71351 | 09/22/2015 | \$30.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBBIE PLAUCHE 319 Hwy 1181 Plaucheville, LA 71362 | 09/22/2015 | \$3.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$ 95.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SURTOTAL (this page) \$ 0.00 | TOTAL (complete only | on last have of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| Name and Address of Contributor | 2 Contributions this Re | 2. Contributions this Reporting Period | |
|---|-------------------------|--|--------------------|
| 1. Name and Address of Continuator | a. Date(s) | b. Amount(s) | 3. Total this Year |
| LISA PORET 112 Lake Pearl Road Hessmer, LA 71341 | 09/22/2015 | \$6.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ISIAH REED P.O. Box 145 Cheneyville, LA 07132 | 09/22/2015 | \$30.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID RIVAS JR. P.O. Box 1589 Marksville, LA 71351 | 09/28/2015 | \$28.00 | \$308.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DANIEL RIVAS 518 Oak Street Marksville, LA 71351 | 09/22/2015 | \$15.00 | \$15.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY ROBERTSON 134 W. Barbin Marksville, LA 71351 | 09/22/2015 | \$15.00 | \$95.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LARRY SAMPSON JR 675 North Main St Marksville, LA 71351 | 09/28/2015 | \$12.00 | \$126.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$ 106.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete or | alv on last nage of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|----------------------|--|-------------------------------|--------------------|--|
| | | a. Date(s) | b. Amount(s) | Ī | |
| LARRY SAMPSON SR PO Box 84 Moreauville, LA 71355 | | 09/28/2015 | \$8.00 | \$88.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| LEONARD SAMPSON 119 Biloxi Lane Marksville, LA 71351 | | 09/28/2015 | \$4.00 | \$42.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| MARSHALL SAMPSON 903 Evelyn Drive Marksville, LA 71351 | | 09/22/2015 | \$30.00 | \$70.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| SHANNON SAMPSON P.O. Box 1254 Cottonport, LA 71327 | | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| DEIDRA SAUCIER 452 W Cappel Street Marksville, LA 11127 | | 09/22/2015 | \$3.00 | \$18.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| GARY SHIVERS PO Box 2186 Mansura, LA 71350 | | 09/22/2015 | \$15.00 | \$100.00 | |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | • | \$ 75.00 | N/A | |
| 5. TOTAL (complete only on last pag | ge of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITI | CAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (th | nis page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| AARON ST. ROMAIN PO Box 11 Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HANDY STOP 8231 Highway 1 Mansura, LA 71350 | 10/02/2015 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVE SWAN PO Box 1036 Marksville, LA 71351 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NICKIE THOMPSON 1836 Hwy 362 PO Box 54 Cottonport, LA 71327 | 09/22/2015 | \$3.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GAVIN WALDON 1581 Leglise Street Mansura, LA 71350 | 09/22/2015 | \$9.00 | \$60.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROSELYN WASHINGTON 704 S Knoll Bunkie, LA 71322 | 09/22/2015 | \$1.50 | \$10.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | - | |
| 4. SUBTOTAL (this page) | • | \$ 1,269.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Repor | 2. Contributions this Reporting Period | | |
|--|---------|-----------------------------|--|---------|--|
| | | a. Date(s) | b. Amount(s) | | |
| DANTE WHITEOWL 308 W Bon Temps Street Apt A Marksville, LA 71351 POLITICAL COMMITTEE? PARTY COMMITTEE? | | 09/22/2015 | \$3.00 | \$20.00 | |
| 4. SUBTOTAL (this page) | · | | \$ 3.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 5,274.25 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES | ONLY: | | | | |
| SUBTOTAL (this page) | \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | l ' | xpenditures this Reporting Period | | |
|---|------------|---|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| AT&T P.O. Box 2969 Omaha, NE 29690 | 09/28/2015 | Telephone charges for TBIPAC offices for Sept 2015. | \$ 156.61 | |
| TUNICA BILOXI TRIBE OF LA P.O. Box 1589 Marksville, LA 71351 | 09/22/2015 | Reimb. for registration fees for Native Nations Event conference Sept 9th to 10th. | \$ 495.00 | |
| FRANKLIN PRESS PO Box 1269 Baton Rouge, LA 70821 | 09/28/2015 | Freight to ship golf tournament fundraiser invitations. | \$ 16.73 | |
| HOME HARDWARE 832 Tunica Drive Marksvillle, LA 71351 | 09/28/2015 | Purchase of golf tournament fundraiser prizes. | \$ 289.41 | |
| INTERNAL REVENUE SERVICE Service Center Ogden, UT 84201 | 09/15/2015 | Federal income taxes for FY 2014 Form 1120. | \$ 689.00 | |
| KOLDERCHAMPAGNESLAVEN & RAINEY LLC P.O. Box 82329 Lafayette, LA 70598 | 09/22/2015 | Tax preparation fees for FY 2014 Form 1120. | \$ 450.00 | |
| KOLDERCHAMPAGNESLAVEN & RAINEY LLC P.O. Box 82329 Lafayette, LA 70598 | 09/22/2015 | Preparation fees for Form 990-EZ FY 2014. | \$ 865.00 | |
| LOUISIANA TROPHIES INC. 3420 Maddie Street Alexandria, LA 71301 | 09/28/2015 | Trophies for golf tournament fundraiser. | \$ 287.76 | |
| 3. SUBTOTAL (optional) | I | - | \$ 3,249.51 | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient | | 2. Expenditures this Reporting Period | | | |
|--|--------------------------|---|---------------------------|--|--|
| PARAGON CASINO RESORT 711 Paragon Place Marksville, LA 71351 | a. Date(s) 09/28/2015 | b. Purpose(s) Purchase golf shirts for golf tournament fundraiser. | c. Amount(s) \$ 730.88 | | |
| REDDY ICE P.O. Box 730505 Dallas, TX 75373-0505 | 09/28/2015 | Ice purchased for golf tournament fundraiser. | \$ 499.80 | | |
| KIMBERLY RICO PO Box 1112 Marksville, LA 71351 | 09/28/2015 | Photographer fees for golf tournament fundraiser. | \$ 200.00 | | |
| DAVID RIVAS JR. P.O. Box 1589 Marksville, LA 71351 | 09/16/2015 | Travel advance for trip to Baton RougeLA 09/17/15. | \$ 139.02 | | |
| DAVID RIVAS JR. P.O. Box 1589 Marksville, LA 71351 | 09/23/2015 | Travel advance for trip to Breaux Bridge Sept 25 2015. | \$ 135.60 | | |
| DAVID RIVAS JR. P.O. Box 1589 Marksville, LA 71351 | 09/28/2015 | Reimb. for misc. supplies purchased for golf tournament fundraiser. | \$ 41.29 | | |
| AMY SAMPSON 135 Yuroni Trail Marksville, LA 71351 | 09/28/2015 | Reimb. for cellphone usage Sept 2015. | \$ 189.67 | | |
| AMY SAMPSON 135 Yuroni Trail Marksville, LA 71351 | 09/28/2015 | Reimbursement for purchase of supplies. | \$ 80.21 | | |
| 3. SUBTOTAL (optional) | | | \$ 2,016.47 | | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Reporting Period | | | |
|---|---------------------------------------|--|--------------|--|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| TEAM WORK AD GROUP 1011 E. St. Mary Blvd. Lafayette, LA 70503 | 09/28/2015 | Website update services for Sept 2015. | \$ 62.50 | |
| THE COTTONPORT BANK 144 S. Main Street Marksville, LA 71351 | 09/23/2015 | Various lunch meetings during Sept 2015. | \$ 47.40 | |
| 3. SUBTOTAL (optional) | | | \$ 109.90 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,375.88 | |

Form 202, Rev. 3/98, Page Rev. 3/98

Report Number 52522 Page 21 of 22 TUNICA-BILOXI INDIANS PAC

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|------------|---|-----------|
| CENLA FOOD BANK 3223 Baldwin Avenue Alexandria, LA 71301 | 09/28/2015 | Donation for Food for Thought event Sept 24 2015. | \$ 250.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 250.00 |

Form 202, Rev. 3/98, Page Rev. 3/98

Report Number 52522 Page 22 of 22 TUNICA-BILOXI INDIANS PAC